

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

yes

no

Mr. Artist

James E. Wilson Jr.

(List Name Last)

Permanent
Address

1031 S. Broadway

Albion

Street

City

14701

Tel. *216-424-9095*

Zip

Area Code

Temporary
Address

Same

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

Summit

Born in Cuyahoga County Yes No

Collaborator

None

(If Any)

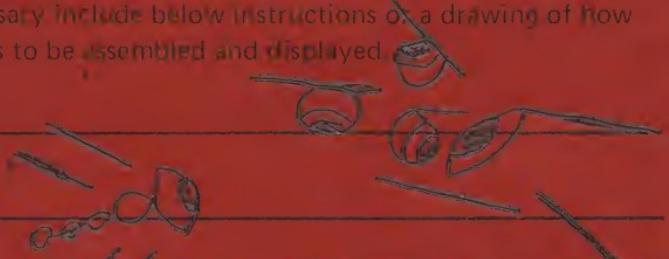
If May Show entries are not accepted or not sold

- Artist will pick up at Museum.
 Museum should dispose of.
 Museum should ship to artist C.O.D. at this address.

Special Instructions —

SCHEMATIC DRAWINGS

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.



THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

James E. Wilson Jr.

ENTRY BLANKS

1

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

Off-Hand Blown Glass

Title

A Family Day

Price or NFS	Insurance Value If NFS Only	Size
\$450.00		15" x 20" x 11"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frames

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

69(EG)B

FEE PAID

BY

3/22

JRC

2

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

Off-Hand Blown Glass

Title

Minature Vase - "Woods Snapshot"

Price Framed or NFS	Insurance Value If NFS Only	Size
\$95.00		4" x 2 3/8"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
X	1	4" x 2 3/8"	

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

RECEIVED

BY

3/22

JRC

3/22

450